

filled with groceries  
viewing the safety

*Obituaries*  
Rev. Aaron A. Dick

received his normal training at Saskatoon, Saskatchewan.

On the twenty-fourth of June, 1908, he was united in marriage to Sara Voth, daughter of Elder Heinrich Voth. Since she was training in Manitoba, he chose to teach two years in the Burwalde rural school there. Thence he was called to the Northern Academy and later taught in the Herbert and other schools in Saskatchewan. When the Luster community in Montana was settled, they also established a home there in 1917. It means to face the difficult task of pioneer life on the wide open prairie. In the schools and in the church, schools were built and very soon he was back with his profession looking upon farming as an occupation.

When the church was organized in November, 1917, he was chosen as assistant minister and ordained in July, 1924. Not only did he serve in the community as minister, as a trustee of the schools and when necessary as teacher in the public and Bible school, but for twenty-one years he served, first as secretary then as chairman of the board of Home Missions and for seven years on the board of City Missions, to which he devoted much time and sincere efforts, until he had to retire from this work because of failing health. In his travels he visited our young people in the various schools, counselling with and encouraging them.

In March, 1940, his beloved wife suffered a physical collapse because of a heart ailment. Soon after he also developed a heart condition and they found it necessary to give up their cherished home on the range and to take up their abode in Mountain Lake, to enjoy the fellowship of friends and close relatives and to have more efficient medical care. Yet her days were numbered and fifteen months later, on January 15, 1945, his beloved wife was called from his side. He felt this loss keenly yet it was indemnified three months later by the sudden death

from Luster, Mont.; Mrs. Henry Thomas, Daniel and Arthur, Mission, Tex.; Mr. and Mrs. Ernest Dick, James, Charles and Elaine, Luster, Mont.; Rev. and Mrs. Karl Dick, Sam, Aldon, Judy and Douglas, Wolf, Point, Mont.

Other relatives included Mr. W. T. Thiessen, Abbotford, British Columbia; Mr. and Mrs. J. J. Warke, Mr. and Mrs. Isaac Voth and John, Mr. and Mrs. A. H. Voth, Mrs. H. S. Voth, Mr. and Mrs. Ruben Voth, Mrs. Sara Klippenstein, all of Manitoba, Canada; Mr. and Mrs. A. N. Dick and Shirley, from Manitoba; Sister Katie Dick, Newark, Kan.; Mrs. Jacob S. Bauser, Shafter, Calif.; Rev. and Mrs. Orlando Dick and children, Des Moines, Iowa; Mr. and Mrs. David Dick and children, Blue Earth, Minn.; and Mrs. Jacob Voth, Salem, Ore.

Aaron A. Dick was born on a farm seven miles northwest of Mountain Lake, on February 21, 1882, and was called to be with the Lord on the first of August, 1957, at ten o'clock a. m. at the age of 75 years, 5 months, and 10 days.

He grew up in a family of eight brothers and two sisters, all of whom preceded him in death in the home of Elias and Katharina Neufeld Dick, where he acquired a rich Christian training which gave him direction in later life in his service in the community, in schools, churches and conference. At the age of nineteen, while he was teaching his first term of rural school, he, with a number of his pupils, accepted salvation in Christ with peace and forgiveness through faith in His blood. The same year he was baptized, upon the confession of his faith and received into the fellowship of the Menopite Brethren church, of which he remained a faithful testimony.

He received his early training under capable teachers, such as N. N. Hiebert, J. J. Balzer, and L. I. Bergen, through whom his ability to teach was awakened and whose influence was felt in his work in later life. His father desired for him to be a teacher and he wanted him to teach before he continued further training for Christian service. After his first year of teaching, his father died suddenly and his father's desires could not be carried out. So he continued to teach in his home district, Carson township, for four years until his mother had adjusted herself. Then he took a thorough course in Pillsbury Academy at Owatonna, Minnesota, and through the third year at Denison University at Granville, Ohio. This course he could not finish because of his health which he always regretted. Later he finished

Family Record of Susana, sister to G. P. Thiessen.  
OPEN ACCOUNT FOR

see page 50.

DATE		ALL DEBITS OR AMOUNTS PAID OUT GO HERE	DATE	ALL CREDITS OR AMOUNTS RECEIVED GO HERE	
MO.	DAY	YEAR	MO.	DAY	YEAR

21. Susana P. Thiessen, Feb. 21, 1901,  
Teacher of grade 4 in the same room for 27 yrs.

Married  
Aug. 23, 1916  
in P.C. Canada

Jaron A. Dick, b. Feb. 21, 1882. Aug. 1, 1957  
Teacher/Minister in the M. B. group.

1. Luster, b. June 28, 1910.

Paul Koslowky, Jan. 21, 1904.

of his sister, Susie, Mrs. John H. Regier.  
The following year the Lord directed him to Susanna Thiessen, a long time primary teacher at Dalmeny, Sask., and she became his companion at Abbotford, British Columbia, the same year in August. A mutual understanding prevailed between them and the Lord blessed them with happiness.

The Lord blessed the first union with four children who with their families mourn his departure. They are: Lucilla and her husband, Paul Koslowky and two children; Ruth and her husband, Henry Thomas, and three children; and three children, and his wife, Evelyn, and four children.  
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He remained active and interested in all areas of life until the end. With the help of his friends he developed a special interest in people, their problems, and progress. He made many friends, especially among the Christians, since he willingly shared their varied experiences and carried a sincere burden for the churches, especially of the Central District. Now he rests, released from the spiritual struggles of this earthly pilgrimage and the limitations of an earthly tabernacle. He was expectedly, although we knew that his heart was not strong and he had been under special observation for the past few weeks. It was in Minneapolis where he had gone to meet an appointment with his favorite heart specialist, that the Lord saw fit to call him home. We will miss but must concede, "To be with the Lord is far better." We say with David "he cannot come to us, but we will go to Him." May his spirit of soul-concern for Christ and His Kingdom fall on us, that he may through us continue to speak and work in a multiplied way.

Jan. 18, 1916.  
among Mexicans in Mission.

Oct. 24, 1908.

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